

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYANASTHALI VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	1030392
3	SCHOOL CODE (IF APPLICABLE)	50426
4	COMPLETE ADDRESS WITH PIN CODE	SIRMOUR CHOURAHA, TEHSIL- HUZOOR, DISTT REWA, MADHYA PRADESH, REWA, MADHYA PRADESH - 486001
5	PRINCIPAL NAME	Saloni Batra
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	gyanasthalirewa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07662404972

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.gyanasthali.org/images/new_folder/1.pdf">http://www.gyanasthali.org/images/new_folder/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.gyanasthali.org/images/new_folder/8.pdf">http://www.gyanasthali.org/images/new_folder/8.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.gyanasthali.org/images/new_folder/16.pdf">http://www.gyanasthali.org/images/new_folder/16.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.gyanasthali.org/images/new_folder/7.pdf">http://www.gyanasthali.org/images/new_folder/7.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.gyanasthali.org/images/new_folder/2.pdf">http://www.gyanasthali.org/images/new_folder/2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.gyanasthali.org/images/new_folder/11.pdf">http://www.gyanasthali.org/images/new_folder/11.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.gyanasthali.org/images/new_folder/22.pdf">http://www.gyanasthali.org/images/new_folder/22.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.gyanasthali.org/images/new_folder/9.pdf">http://www.gyanasthali.org/images/new_folder/9.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.gyanasthali.org/images/new_folder/10.pdf">http://www.gyanasthali.org/images/new_folder/10.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.gyanasthali.org/images/new_folder/14.pdf">http://www.gyanasthali.org/images/new_folder/14.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.gyanasthali.org/images/new_folder/20.pdf">http://www.gyanasthali.org/images/new_folder/20.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.gyanasthali.org/images/new_folder/15.pdf">http://www.gyanasthali.org/images/new_folder/15.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.gyanasthali.org/images/new_folder/21.pdf">http://www.gyanasthali.org/images/new_folder/21.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Saloni Batra
2	TOTAL NO. OF TEACHERS	80
	PGT	11
	TGT	35
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	203	203	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	192	192	91	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8498
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ue14JwewSMc?si=jm_SGKHVaKnr1QZo">https://youtu.be/ue14JwewSMc?si=jm_SGKHVaKnr1QZo</a>